



# Seattle Area Plumbing and Pipefitting Industry Journeymen and Apprentice Training Committee

595 Monster Road SW #100, Renton, WA 98055-2937

Phone 425-271-5900 Fax 425-271-4985

www.seattlepipetrades.org



## Termination Evaluation

In an effort to maintain the standards of apprenticeship, please complete this form and  
*return it to the JATC ASAP, fax # 425.271.4985.*

Apprentice: \_\_\_\_\_

Date of termination: \_\_\_\_\_

Employer name: \_\_\_\_\_

Employer Fax: \_\_\_\_\_

Reason for termination: \_\_\_\_\_

Would you re-hire this apprentice?: \_\_\_\_\_

Initiative of apprentice: \_\_\_\_\_

Attitude of apprentice: \_\_\_\_\_

Mechanical ability: \_\_\_\_\_

Willingness to work: \_\_\_\_\_

Knowledge of trade in relation to time as an apprentice: \_\_\_\_\_

Ability to get along with co-workers: \_\_\_\_\_

Ability to complete work in timely manner: \_\_\_\_\_

Ability to learn: \_\_\_\_\_

Attendance: \_\_\_\_\_

Punctuality: \_\_\_\_\_

If termination was for cause, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Foreman or Journeyman (print): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_